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THE GENUINE "BROWN'S BRONCHIAL TROCHES" are sold only in boxes. They are wonderfully effective for Coughs and Throat Troubles.

In Acts 8: 2, where it says, "Devout men carried Stephen to his burial," many readers miss the special significance of the statement. The word rendered here "devout" (occurring only three times, Luke 2: 25, Acts 2: 5 and 8: 2) means primarily to take hold with carefulness and reverence and fear, and always indicates the specially Jewish or Old Testament type of piety which has in it more of fear than love. There is no question but that it refers in this third place, as in the two others, not to Christian brethren, as might at first be thought, but to devout Jews who had not yet accepted Christ and possibly never did, but who wished thus to show their abhorrence of the bloody deed and their condemnation of the whole spirit which thus manifested itself. It required some courage to do it, and it exhibited a nobleness of mind which has not been always seen among Christians.

You can't go on losing flesh under ordinary conditions without the knowledge that something is wrong, either with digestion or nutrition. If the brain and nerves are not fed, they can't work. If the blood is not well supplied, it can't travel on its life journey through the body. Wasting is tearing down; Scott's Emulsion is building up. Its first action is to improve digestion, create an appetite and supply needed nutrition. Book free.

SCOTT & BOWNE, Chemists, New York.

## The Conferences.

(Continued from Page 5.)

evangelistic plan, hoping for the active and hearty co-operation of all the brethren. Look for the announcement of the committee.

At Auburn the people are pushing the law enforcement campaign under the vigorous leadership of the persistent pastor, Rev. J. N. Bradford; and the town authorities, having now ordered each of the eighteen drink-houses to close at once, are moving for the punishment of the owners of the buildings in which these pest-holes have been kept, as well as for the collection of the forfeited bonds of arraigned dealers.

At Amesbury the union revival meetings, under Evangelist Schiavone, have been very successful, 150 having decided for Christ. Our church was in excellent working order, 6 having been received on probation and 2 by letter just before the coming of the evangelist, so enabling our people to undertake and do their full share in the work of soul-winning. Continued and increasing prosperity is earnestly expected by this hand.

At North Chester there is good and growing religious interest reported, and the earnest work of the active pastor is heartily appreciated here.

Rev. J. W. Adams, of Methuen, is suffering with a severe grippe cold and malarial chills. He was not able to preach Dec. 20, and his pulpit supply will be arranged for by the presiding elder on the 27th.

G. W. N.

### Manchester District.

We cannot refrain from writing often about the great work of God at Sudapes. While the Crusaders have gone to another field, the work continues and 101 have been soundly converted; probably 90 of them will join the church. A few were backsliders who have been reclaimed, and are now on the church rolls. The meetings still continue every night; they have held them seven nights a week for more than eight weeks. One remarkable feature is the number of men who have been saved; they form a large percentage of the hundred. It is worth a journey from either end of the Conference to attend one of the meetings and listen to their prayers and testimonies. Nearly every man who was saved was a user of tobacco in some form, and every one has given it up and declares that God has taken away all desire for it. Drinking men, gamblers, and skeptics of the hardest kind have been converted. Hardly a man in the employ of Bartlett & Bowell in the hams works escaped. The pastor took us through the shop to see the men and in nearly every instance the man was one of the new converts. Dec. 15 they observed as a jubilee day, and held afternoon and evening services. It was a delight to the presiding elder to share in the joys of the day and greet the crowd of happy people. Blessed is the man whose lot shall be cast with this company for the next Conference year!

Rev. Wm. Woods, at Manchester, First Church, is seeking salvation. Mrs. H. R. Leger is assisting him. At the close of a ten days' campaign about thirty had sought the Lord. They are continuing the work and greater things are looked for. Mrs. Leger is to return in February.

A blessed revival is in progress at Goffstown, Rev. C. J. Brown, pastor. The preachers from adjoining charges have been aiding in the preaching. The wrinkles of unkindness have been smoothed out and up to this time more than a dozen souls have been saved, with others under deep conviction.

Dr. D. C. Knowles was the guest of honor at a banquet given by the St. James' League, Dec. 9. He delivered an address that was very much enjoyed by the large company present. Rev. W. S. Scarle responded to one of the toasts. The other pastors were detained by engagements from being present.

Several persons have recently sought the Lord at Marlow and been received by the pastor, Rev. E. N. Jarrett.

The first Sunday in November, Rev. N. Fliske, of Londonderry, baptized 5 young men — 3 by sprinkling and 2 by immersion. Nov. 25 he married his Sunday-school superintendent, Mr. J. H. Goodwin, to Miss Nellie D. Schwartz.

One of the most efficient men in his line is Mr. H. F. Smart, a layman of Hillsboro Bridge. He is a practical printer, and while doing that work and issuing a weekly paper, he studies out blackboard designs of the Sunday-school lessons. He has no equal in this work on the district. It is not a mere rough sketch he makes, but a beautiful drawing that well illustrates the truth he would teach. His presentation of the lesson for Nov. 15 at the State Sunday-school Convention at Nashua was one of the finest things given there, and much enjoyed by a large audience.

We found everything in a prosperous condition at our recent visit to the North Charles-ton and West Unity charge. The pastor's absence the first three months of the year did not cause him to lose his hold on the people or the work. He is very highly regarded as a pastor and preacher. Some have recently decided to serve God and are testifying in the social meetings. All the work is looking up, and Mr. Goodrich is very happy and hopeful.

Rev. James Cairns, at Claremont, is now preaching a series of Sunday evening sermons on "Elijah, the Prophet of Fire." Some of the congregations reach nearly five hundred. He is also giving a series of Friday evening talks on the teachings of the Tabernacle, illustrated with blackboard drawings. The Friday evening attendance has been doubled. They are doing better in finances than we ever knew them. Nearly every bill is paid up to date. The spiritual tide is rising; some have inquired after God, and others are interested.

They have had a Sunday-school rally at Winchester and Westport. At the former place 127 were present and at the latter 70. The church at Westport is working enthusiastically. Though without a pastor on Sunday nights, they are holding services; they have a ladies' prayer-meeting Wednesday afternoons, and a general prayer-meeting every Friday night, when the pastor, Rev. J. H. Trow, drives six miles to be with them. God has blessed the work on this charge.

The last issue of *District News* has an excellent cut of Bishop Ninde, for the use of which we are indebted to the editor of ZION'S HERALD.

By the will of the late W. A. Huntton, of Webster, the Methodist Church of that town becomes the residuary legatee to his property for the support of preaching in that place. It

remains to be seen whether the will stands, as an only son proposes to contest it.

B.

W. F. M. S.—The annual meeting of the Manchester District Woman's Foreign Missionary Society was held, Dec. 17, at First Church, Manchester. The meeting was called to order at 10:45 A. M. by Mrs. H. T. Taylor, president. Devotional exercises were conducted by Mrs. W. W. Woods, of Manchester. Reports from auxiliaries, mite-box circles, young women's bands, etc., were given. A very interesting hour was spent in listening to news from the general executive meeting. During the afternoon an encouraging paper, written by Mrs. C. U. Dunham, on "Work among Our Young Women," was read. The executive board of the Woman's Home Missionary Society were introduced to the convention by the president, Mrs. A. T. Wells responding in a very feeling manner. The old officers were all re-elected except the recording secretary, Miss Ruth Elites, of Foochow, China, was the speaker for the afternoon and evening, and was enjoyed by all present. She also spoke to the children in the afternoon, and they in turn gave some beautiful recitations and songs. Every Methodist minister in the city, including the presiding elder, was present. The ladies of the church provided bountifully for all.

Mrs. C. W. Rowley, Rec. Sec.

## New England Conference.

BOSTON PREACHERS' MEETING.—The meeting adjourned after a very brief session. No addresses were delivered. Next Monday, Jan. 4, it is expected that prominent Epworth League brethren will speak upon "The Pastor's Use of the League in Revival Work."

### South District.

Egleston Square, Boston.—During the past three months, on Sabbath evenings, special lectures and addresses have been given. Some of the topics discussed have been as follows: "Missions;" "Temperance;" "Patriotism;" "Turkish Outrage in Armenia;" "Citizenship;" "Peculiarities of Methodism;" "The Supremacy of Good over Evil," etc. The aim has been to interest a larger class of the inhabitants of this rapidly growing part of the city in this church; and the effort has been a success. Large congregations have been in attendance, among the hearers being many who were never in the church before. There has also been a coming up in the spirituality of the church. By way of exchange the pastor has called in several of his ministerial brethren to speak. Congressman Morse has lectured, and the pastor's wife has spoken twice, once on "Missions," and last Sabbath evening on "The Meaning of Christmas." Special evangelistic

(Continued on Page 18.)

### Death From Use of Tobacco.

The Tobacco poisoned heart stops without warning, often on the street. STOP QUIT! an antiseptic chewing gum, overcomes the craving. No sickness, no starving, affording safe and prompt relief. Try it today. 25c. a box, nearly all druggists. Booklet free. Bureka Chemical Co., Detroit, Mich.

## Church Register.

### HERALD CALENDAR.

CONFERENCE.	PLACE.	TIME.	BISHOP.
New York,	Sing Sing, N. Y.	April 7	Merrill
New York East,	Brooklyn, N. Y.	"	Walden
New England,	Lowell, Mass.	"	Powers
New Hampshire,	Manchester, N. H.	"	Ninde
Troy,	Schenectady, N. Y.	"	Ninde
Maine,	Portland, Me.	"	Mallalieu
N. E. Southern,	S. Manchester, Conn.	"	Newman
Vermont,	Springfield, Vt.	"	Walden
East Maine,	Calais, Me.	"	Mallalieu

### QUARTERLY MEETINGS.

#### SOUTH DISTRICT — FOURTH QUARTER.

##### JANUARY.

1, a.m., Rockport, Swedish;	21, Jamaica Plain;
16, eve, Lynn;	21, St. Andrews;
17, Norwood;	16, a.m., Winthrop St. (q. e.);
18, Egleston Square;	March 24;
19, Atlantic;	24 p.m., Cambridge, Swedish;
20, Mattapan;	24, eve, E. Boston, Swedish;
21, a.m., Highlandville;	25, Allston;
22, West Medway;	25, Bromfield St.;
23, a.m., Mt. Bowdoin;	25, a.m., St. John's (q. e.);
24, eve, West Roxbury.	March 8;

##### FEBRUARY.

1, Brookline;	14, eve, Holliston;
2, North End Mission;	15, Upton;
3, Lakeview;	17, Millbury;
4, Wollaston;	18, Uxbridge;
5, City Point;	19, Webster;
6, a.m., Lowell, Swedish;	21, a.m., Oxford;
7, Dorchester St.;	21, eve, Laurel St.;
8, Walnut Hills;	22, East Douglas;
9, Malden, Swedish;	22, Whitinsville;
10, Neponset;	23, Leicester;
11, Forest Hills;	25, Westboro;
12, a.m., Hopkinton;	26, Webster Square;
13, p.m., Southville;	28, a.m., Cherry Valley;
14, eve, Coral St.	28, eve, Coral St.

##### MARCH.

1, Grace Church;	15, Franklin;
2, Highland Church;	17, Plainville;
3, Park Avenue;	18, North Walpole;
4, Gardner, Swedish;	19, Walpole;
5, Milford;	21, a.m., Tremont St. (q. e.);
6, a.m., Thomas St.;	21, p.m., Italian Church;
7, eve, Quinsigamond;	21, eve, Boston, Swedish;
8, St. John's;	22, Baker Memorial;
9, Parkman St.;	24, Winthrop St.;
10, Shrewsbury;	25, People's Temple;
11, Hyde Park;	26, Roslindale, Bethany Oh.;
12, Dorchester Church;	27, a.m., North Grafton;
13, a.m., Trinity;	28, a.m., St. Paul's Swedish;
14, p.m., North Grafton;	28, eve, W. Quincy;
15, eve, Morgan Chapel;	29, First Oh., Temple St.;
16, Stanton Ave.	

Let all benevolent collections be taken. See that Sunday-school is organized into missionary society. Present all reports in writing. Let us all seek to have the last quarter of the Conference year a time of great revival.

J. H. MANSFIELD, P. E.

#### DOVER DISTRICT — FOURTH QUARTER.

##### JANUARY.

Centralville, 8, a.m., 18, eve, H. Wakefield, 17, p.m. (q. e.);	Haverhill, 1st, 18, eve;
Milton Mills, 8, eve, 16, a.m.; L'w'r'nos, Gard'n St., 18, eve;	Ballsburg, 20, eve, 21, a.m.;
Brookfield, 10, p.m.;	Kingston, 21, eve, 21, a.m.;
Banbornville, 16, eve;	W. Kingston, 24, p.m.;
Banboriville, 16, eve;	E. Kingston, 24, eve;
Tuftonboro, 18, eve;	Newfields, 20, eve, 21, a.m.;
E. Tufton., 18, eve, 14, a.m.; W. Hampstead, 25, eve;	W. Hampstead, 25, eve;
Rock'ster, 1st Ch., 14, eve;	Sandown, 25, eve;
15, eve;	Epping, 27, eve, 28, a.m.;
Dis. Min. Assn. at Rochester, 15, 16;	Exeter, 21, eve, & March 1, eve.

##### MARCH.

Somersworth, 8, eve, 7, a.m.; Merrim'kport,
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